

March 9, 2026

The Regular Meeting of the Nunda Village Board of Trustees was held on March 9,2026, at the Nunda Government Center Building with the following present:

Mayor: Jack Morgan

Deputy Mayor: Darren Snyder

Trustees: Bill Davis

Jim Mann

Patty Piper

Water and Streets Superintendent: Troy Bennett

Waste Water Chief Operator: Markus Hugi

Code Enforcement Officer: Quinn Golden

Planning Board Chairperson: Alex Pierce

Clerk-Treasurer: Kimberly Wester

Mayor Morgan - called the meeting to order at 6:02 pm

Roll Call: Trustee Davis (Excused)

Pledge of Allegiance: Led by Mayor Morgan

Open Forum

Approval of Minutes

A. February 9, 2026

MOTION was made by Trustee Mann to accept the minutes as presented, discussed, and reviewed, seconded by Deputy Mayor Snyder. Carried 4-0.

Approval of Invoices

A. The Nunda Village Board of Trustees has reviewed and approve invoices for payment on Abstract no. 011 as follows:

GENERAL	(A)	- \$ 9,251.79
WATER	(F)	- \$ 7,061.37
SEWER	(G)	- \$ 8,071.80
WWTP CIP	(H)	- \$ 8,118.68
YOUTH	(J)	- \$ <u> .00</u>
TOTAL		- \$32,503.64

MOTION to approve payment of Abstract 11 was made by Deputy Mayor Snyder, seconded by Trustee Piper. Carried 4-0.

Reports

A. Police

1. Commissioners Meeting Minutes – March 2,2026
2. Police Report – February 2026

B. Code Enforcement/Zoning

1. Inspection Policy for Small Food and Beverage Establishments

MOTION to approve was made by Trustee Mann, Seconded by Trustee Piper. Carried 4-0

2. Commercial Property Compliance Reviews and Inspection Practices

MOTION to approve was made by Trustee Piper, Seconded by Deputy Mayor Snyder. Carried 4-0

3. Local Law for the Control and Removal of Dog Waste *

MOTION to approve was made by Trustee Piper, Seconded by Mayor Morgan. Carried 4-0

*Public Hearing to be held on Thursday, March 19, 2026.

- C. Planning Board
- D. Sewer
- E. DPW/Water

MOTION to advertise and approve the sale of the 1989 Street Sweeper and 2006 Ford F-250 by sealed bid was made by Mayor Morgan, Seconded by Trustee Piper. Carried 4-0.

- F. Treasurer's Report's
 - 1. Monthly Bank Statements- February 2026
 - 2. Treasurer's Report
 - 3. Payroll – 4 & 5 Certification Review

MOTION was made by Trustee Piper after review and discussion to approve and Certify Payrolls #4 and #5, seconded by Trustee Mann. Carried 4-0.

MOTION was made by Deputy Mayor Snyder to accept all departmental reports as reviewed, presented, and discussed, seconded by Trustee Mann. Carried 4-0.

- G. Justice

New Business

- A. Holiday Schedule for Employees

MOTION was made by Trustee Piper to add Juneteenth day (June 19th) as a Federal Holiday to be observed by the Village with the removal of employee birthday. Seconded by Mayor Morgan. Carried 4-0.

- B. Mass Communication
- C. Garden Club Invoice
- D. Arbor Day Proclamation

OFFICIAL PROCLAMATION

WHEREAS in 1872, the Nebraska Board of Agriculture established a special day to be set aside for the planting of trees, *and*

WHEREAS this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, *and*

WHEREAS Arbor Day is now observed throughout the nation and the world, *and*
WHEREAS trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, *and*

WHEREAS trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, *and*

WHEREAS trees in our village increase property values, enhance the economic vitality of business areas, and beautify our community, *and*

WHEREAS trees — wherever they are planted — are a source of joy and spiritual renewal.

NOW, THEREFORE, I, Jack Morgan, Mayor of the Village of Nunda, do hereby proclaim Saturday the 25th of April, 2026 as ARBOR DAY in the Village of Nunda, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

FURTHER, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

DATED THIS 9th day of March, 2026
Mayor Jack Morgan

MOTION to officially make Saturday, April 25, 2026 as Arbor Day in Nunda was made by Trustee Piper, Seconded by Deputy Mayor Snyder. Carried 4-0.

- E. Village Hall Elevator – Anonymous Donor specifically for elevator
- F. Street Lighting – evaluate streets/areas in need of lighting
- G. RG&E

MOTION to approve payment of \$15.00 per RG&E account (total of 8) to obtain records for the last 3 years for taxes charged in error, was made by Deputy Mayor Snyder. Seconded by Trustee Mann. Carried 4-0.

- H. Nunda Village Household Water Survey Documents

MOTION to approve mailings of the Village Household Water Survey was made by Trustee Mann, Seconded by Deputy Mayor Snyder. Carried 4-0.

- I. Budget Requests – To be submitted by 3/27/26
- J. Annual Justice Court Records Audit

Resolution No. 2026-02

Whereas, The State of New York Unified Court System and the Village of Nunda require the Village Of Nunda Justice Court Records to be audited annually and,

Whereas, The Village of Nunda Village Board has authorized Kimberly Wester, Village Clerk/Treasurer
To perform such audit and the Clerk/Treasurer has completed this audit, and,

Whereas, The Village of Nunda Village Board has reviewed the findings of the Clerk/Treasurer, It is therefore;

Resolved, that the Village Board of the Village of Nunda accepts the findings of the Clerk/Treasurer's audit Of the Justice Court Records of the Village of Nunda.

Moved by Trustee Piper, Seconded by Trustee Mann. Carried 4-0.

Other Business

- A. Public Hearing Meeting to Review/Adopt 2026/2027 Tentative Budget **
- B. Public Hearing to Override the 2% Tax Cap *

MOTION made by Mayor Morgan for the proposal to exceed the 2% Tax Cap, Seconded by Trustee Piper. Carried 4-0.

- C. Public Hearing for ATV/UTV use in the Village of Nunda *

*Public Hearing to be held Thursday, March 19th at 6:00 PM at the Government Center.

**Public Hearing to be held Monday, April 6th at 6:00 PM at the Government Center.

Communications/Information Items

- Review Water Law – Establish a set fee for water connection and a required deposit, review /update contract. (Kim, Deputy Mayor Snyder)
- Use of Village Hall- Cleaning, Reserving, Rent Schedule, Policy (Mayor, Trustee Piper, Kim)

MOTION was made to enter executive session at 8:41 PM by Trustee Piper to discuss personnel concerns, seconded by Mayor Morgan. Carried 4-0.

MOTION to exit executive session at 9:24 PM was made by Trustee Mann, seconded by Deputy Mayor Snyder. Carried 4-0.

Adjournment

MOTION to adjourn at 9:25 PM.

Respectfully Submitted,

Kimberly Wester
Clerk-Treasurer