

**VILLAGE OF NUNDA
AGENDA
REGULAR BOARD MEETING
June 9, 2025 at 6:00 P.M.**

- 1. Call to order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Open Forum**
- 5. Approval of Minutes**

A. May 12, 2025

- 6. Approval of Invoices**

A. Abstract No. 016

GENERAL	(A)	- \$ 9,078.80
WATER	(F)	- \$ 5,146.91
SEWER	(G)	- \$ 1,075.38
WWTP CIP	(H)	- \$.00
YOUTH	(J)	- \$ <u>.00</u>
TOTAL		- \$15,301.09

- 7. Reports**

- A. Police
- B. Code Enforcement/Zoning
- C. Sewer
- D. DPW/Water
- E. Justice
- F. Treasurer's Report's
 1. Monthly Bank Statement Account-May 2025
 2. Collateralization Report-May 2025
 3. Payroll – 10 & 11 - Certification Review
- G. ZBA/Planning Board
- H. Youth Recreation
 1. Tuscarora Presbyterian Church`

- 8. New Business**

- A. Employee Assistance Program (EAP)
- B. ICHRA (Individual Coverage Health Reimbursement Account)
- C. Extension of State Snow& Ice Control

Resolution No. 2025-___

BE IT RESOLVED, that pursuant to Highway Law Section 12 providing for snow and ice control on State highways within the Village of Nunda, the Mayor and Water and Streets Superintendent are directed to execute a contract with County Highway Superintendent of the County of Livingston for the Village of Nunda to undertake and perform snow and ice control on State highways located in the Village for the period beginning July 1, 2024 and ending June 20, 2029 at the rates therein provided.

The motion was made by Trustee _____, seconded by Trustee _____. Carried _____.

D. Village Clock

9. Old Business

- A. Consideration of local law to repeal Local Law #2 of 2021
- B. Village Liability Insurance
- C. Long/Short Term Rentals – Inspections by Code Enforcement

10. Other Business

11. Communications/Information Items

- Replacing/upkeep of village signs and fire hydrants (Spring 2025) – each board member to be assigned an area to access.
- Issuing permits for ATV & UTV (Review Spring 2025)
- Mass communication options – (Trustee Mann – working with school’s current system)
- Parking Tickets (Deputy Mayor Snyder, Trustee Mann)
- Military Banner Mapping (Markus to work with Ken)
Banners to be displayed from Memorial Day to Veterans Day each year.
- Review Water Law – Establish a set fee for water connection and a required deposit, review/update Contract. (Kim, Deputy Mayor Snyder).
- Establish a Process and Procedure manual for operating the WWTP. (Markus Hugi)
- Establish weight limit for vehicles on Village streets and post signs. (Troy Bennett)
- Review water agreement for Country Road Manufactured Home Community (Mayor)
- Purchase and install a new meter at Country Road Manufactured Home Community (Troy)
- Complete the Trailway Sign (Deputy Mayor Snyder)
- Water shut off for Account #1842 (Troy)
- Grant for water infrastructure update (Mayor Morgan to contact the county).
- Cannabis Dispensary
- Cell Phones for Employees (Trustee Davis)
- Use of Village Hall – Cleaning, Reserving, Rent Schedule

12. Adjournment