

March 10, 2025

**The Regular Meeting of the Nunda Village Board of Trustees was held on March 10, 2025, at the Nunda Government Center Building with the following present:**

**Mayor:** Jack Morgan

**Deputy Mayor:** Darren Snyder

**Trustees:** Bill Davis

Jim Mann

Patty Piper

**Water and Streets Superintendent:** Troy Bennett

**Waste Water Chief Operator:** Markus Hugi

**Planning Board Chairperson:** Alex Pierce

**Clerk-Treasurer:** Kimberly Wester

**Mayor Morgan** - called the meeting to order at 6:02 pm

**Roll Call:** Deputy Mayor Snyder (arrived 6:15 pm)

**Pledge of Allegiance:** Led by Mayor Morgan

### **Open Forum**

#### **Approval of Minutes**

A. February 10, 2025

**MOTION** was made by Trustee Davis to accept the minutes as presented, discussed, and reviewed, seconded by Trustee Mann. Carried 4-0.

#### **Approval of Invoices**

A. The Nunda Village Board of Trustees has reviewed and approve invoices for payment on Abstract no. 011 as follows:

GENERAL	(A)	- \$19,345.78
WATER	(F)	- \$18,766.97
SEWER	(G)	- \$ 8,759.01
WWTP CIP	(H)	- \$ .00
YOUTH	(J)	- \$ .00
<b>TOTAL</b>		<b>- \$48,871.76</b>

**MOTION** to approve payment of Abstract 11 was made by Trustee Piper, seconded by Trustee Davis. Carried 4-0.

**MOTION** to decline renewing the subscription to the weekly Livingston County Newspaper was made by Trustee Davis, Seconded by Trustee Mann. Carried 4-0.

### **Reports**

A. Police

1. Commissioners Meeting Minutes – March 3, 2025
2. Police Report

B. Code Enforcement/Zoning

1. Review the Property Maintenance Violation Complaint Form
2. Review the Chronic Public Nuisance Abatement Law – April Meeting

C. Sewer

D. DPW/Water

E. Justice

F. Treasurer's Report's

1. Monthly Bank Statements- February 2025
2. Collateralization Report- February 2025
3. Payroll – 4 & 5 Certification Review

**MOTION** was made by Trustee Davis after review and discussion to approve and Certify Payrolls #4 and #5, seconded by Deputy Mayor Snyder. Carried 5-0.

**MOTION** was made by Trustee Piper to accept all departmental reports as reviewed, presented, and discussed, seconded by Trustee Davis. Carried 5-0.

G. ZBA/Planning Board

**New Business**

- A. Downtown Partnership
- B. Pro-Housing Community Program

**Resolution No. 2025-06**

**BE IT RESOLVED** that the Nunda Village Board of Trustees adopts the Pro-Housing Community Program.

**WHEREAS**, the Village of Nunda (hereinafter “local government”) believes that the lack of housing for New York residents of all ages and income levels negatively impacts the future of New York State’s economic growth and community well-being;

**WHEREAS**, the housing crisis has negative effects at regional and local levels, we believe that every community must do their part to contribute to housing growth and benefit from the positive impacts a healthy housing market brings to communities;

**WHEREAS**, we believe that supporting housing production of all kinds in our community will bring multiple benefits, including increasing housing options that meet the needs of people with sensory and mobility disabilities, bringing economic opportunities and vitality to our communities, and allowing workers at all levels to improve their quality of life through living closer to their employment opportunities;

**WHEREAS**, we believe that evidence showing that infill development that reduces sprawl and supports walkable communities has significant environmental and public health benefits; and

**WHEREAS**, we believe that affirmatively furthering fair housing and reducing segregation is not only required by law, but is essential for keeping our community strong and vibrant;

**NOW, THEREFORE, IT IS HEREBY RESOLVED** that Village of Nunda, in order to take positive steps to alleviate the housing crisis, adopts ProHousing Communities Pledge, which will have us endeavor to take the following important steps:

1. Streamlining permitting for multifamily housing, affordable housing, accessible housing, accessory dwelling units, and supportive housing.
2. Adopting policies that affirmatively further fair housing.
3. Incorporating regional housing needs into planning decisions.
4. Increasing development capacity for residential uses.
5. Enacting policies that encourage a broad range of housing development, including multifamily housing affordable housing, accessible housing, accessory dwelling units, and supportive housing.

**MOTION** to adopt was made by Trustee Piper, Seconded by Deputy Mayor Snyder. Carried 4-1.

- C. Joint Meeting with Town and School – April 24<sup>th</sup> @ 6:00 PM.
- D. Arbor Day Proclamation/Tree Committee Requests

**OFFICIAL PROCLAMATION**

**WHEREAS** in 1872, the Nebraska Board of Agriculture established a special day to be set aside for the planting of trees, **and**

**WHEREAS** this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, **and**

**WHEREAS** Arbor Day is now observed throughout the nation and the world, **and**

**WHEREAS** trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the

temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, **and**

**WHEREAS** trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, **and**

**WHEREAS** trees in our village increase property values, enhance the economic vitality of business areas, and beautify our community, **and**

**WHEREAS** trees — wherever they are planted — are a source of joy and spiritual renewal.

**NOW, THEREFORE**, I, Jack Morgan, Mayor of the Village of Nunda, do hereby proclaim Saturday the 26th of April, 2025 as ARBOR DAY in the Village of Nunda, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

**FURTHER**, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

**DATED THIS** 10<sup>th</sup> day of March, 2025

Mayor Jack Morgan

**MOTION** to officially make Saturday, April 26, 2025 as Arbor Day in Nunda was made by Trustee Davis, Seconded by Trustee Piper. Carried 5-0.

- E. Budget Requests – To be submitted by 3/28/25
- F. Budget Modifications – review at March 31<sup>st</sup> Tentative Budget Meeting.

**MOTION** was made by Trustee Davis, Seconded by Deputy Mayor Snyder to spend up to \$500.00 on new street signs for the Village for the 2024-2025 budget. Carried 5-0.

#### **Old Business**

- A. Employee Policy and Healthcare Options – to be reviewed in April
- B. Lawson Property- Schiano Lease & RG&E Invoices

#### **Other Business**

- A. Meeting scheduled for March 31, 2025 at 6:00 PM to review/adopt the 2025/2026 Tentative Budget.

#### **Communications/Information Items**

- A. Sexual Harassment Prevention Training – has been completed by all employees.
- B. Credit Card Service

**MOTION** to sign contract with MuniCiPay as our credit card service provider was made by Trustee Davis, seconded by Trustee Mann. Carried 5-0.

- C. Landmark Society – GVRR Grant

**MOTION** to clean and dispose of unused items in the upstairs of 1 Mill Street during Clean Up Days was made by Trustee Davis, seconded by Trustee Mann. Carried 5-0.

- D. Explore other options for Village Insurance – (Kim working w/ NYMIR, Trustee Mann w/Long Agency)
- E. Committee for Healthcare & Employee Policy (Mayor, Trustee Davis)
- F. Replacing/upkeep of village signs and fire hydrants (Spring 2025) – each board member to be assigned an area to access.
- G. Issuing permits for ATV & UTV (Review Spring 2025)
- H. Mass communication options – Joint meeting with school scheduled
- I. Genesee Falls – Contribution towards Summer Recreation program
- J. Village Logo Design Plan (Trustee Piper & Trustee Davis)  
Joint logo for Village & Town – Form a committee with 2 board members from Village & Town
- K. Employee Performance Reviews (Trustee Davis)

L. Parking Tickets (Deputy Mayor Snyder, Trustee Mann)

**MOTION** to purchase parking tickets was made by Trustee Davis, Seconded by Trustee Piper. Carried 5-0.

- M. Tobacco Free Policy (Trustee Piper) – has been completed
- N. Colorectal Cancer Awareness Banner (Trustee Piper)
- O. Military Banner Mapping (Markus to work with Ken)  
Banners to be displayed from Memorial Day to Veterans Day each year.
- P. Review Water Law – Establish a set fee for water connection and a required deposit, review/update Contract. (Mayor, Deputy Mayor Snyder, Kim).
- Q. Military Banners secured to poles (Troy Bennett)

**MOTION** was made to enter executive session at 8:38 PM by Trustee Davis to discuss personnel concerns, seconded by Trustee Piper. Carried 5-0.

**MOTION** to exit executive session at 9:05 PM was made by Trustee Davis, seconded by Trustee Mann. Carried 5-0.

**Adjournment**

**MOTION** to adjourn was made by Trustee Davis, Seconded by Trustee Mann at 9:06 PM.

Respectfully Submitted,

Kimberly Wester  
Clerk-Treasurer