

May 11, 2026

**The Regular Meeting of the Nunda Village Board of Trustees was held on May 11, 2026 at the Nunda Government Center Building with the following present:**

**Mayor:** Robert Cox  
**Deputy Mayor:** William Davis  
**Trustees:** James Mann Jr.  
Patty Piper  
Paul Palmer

**Water and Streets Superintendent:** Troy Bennett  
**Waste Water Chief Operator:** Markus Hugi  
**Planning Board Chairperson:** Alex Pierce  
**Code Enforcement Officer:** Kevin Margerum  
**Clerk-Treasurer:** Kimberly Wester

**Mayor Cox** - called the meeting to order at 6:00 PM.

**Roll Call:** All Present

**Pledge of Allegiance:** Led by Trustee Palmer

**Open Forum:**

**A. Sealed Bids for 2006 Ford F250 4X4 With Plow**

– There were 3 sealed bids presented: \$1501.00, \$2000.00, and \$2075.00.

**MOTION** to accept the bid of \$2075.00 for the 2006 Ford F250 4x4 with plow was made by Trustee Piper, Seconded by Trustee Mann. Carried 5-0.

B. Marco Hume would like to express the exceptional work that the Village and Town of Nunda did at the annual clean-up days that was held on May 9<sup>th</sup>.

**Approval of Minutes**

A. April 20,2026

**MOTION** was made by Deputy Mayor Davis to accept the minutes as presented, discussed, and reviewed, seconded by Trustee Piper. Carried 5-0.

**Approval of Invoices**

A. Abstract No. 014

GENERAL	(A)	- \$ 57,154.17
WATER	(F)	- \$ 5,392.88
SEWER	(G)	- \$ 14,470.10
WWTP CIP	(H)	- \$ 2,857.90
YOUTH	(J)	- \$ <u>110.00</u>
<b>TOTAL</b>		<b>- \$ 79,985.05</b>

**MOTION** to approve was made by Trustee Piper, seconded by Deputy Mayor Davis. Carried 5-0.

## **Reports**

### A. Police

1. Speed/Radar Signs Placed Throughout the Village
2. Speeding Concerns on South Walnut Street, Near Kiwanis Park, and School Zones

### B. Code Enforcement/Zoning

1. Property Maintenance Concerns/Visits
1. Water Shut Off – CEO to intervene

**MOTION** was made by Trustee Piper for the Code Enforcement Officer to be notified of any water disconnect after 3 days. The Code Enforcement Officer will visit the house and placard it if the water is not able to be restored due to sanitation concerns. Seconded by Mayor Cox. Carried 5-0.

### C. Planning Board

### D. Sewer

### E. DPW/Water

1. Part-Time Laborer Position Open- Contact Workforce Development Center

### F. Treasurer's Report's

1. Monthly Bank Statements - April 2026
2. Treasurer's Report
3. Payroll – #8 & #9 Certification Review

**MOTION** was made by Trustee Piper after review and discussion to approve and certify Payrolls #8 and #9, seconded by Deputy Mayor Davis. Carried 5-0.

**MOTION** was made by Mayor Cox to accept all departmental reports as reviewed, presented, and discussed, seconded by Deputy Mayor Davis. Carried 5-0.

## **New Business**

### A. 2026 Village Tax Warrant

#### **Resolution No. 2026-8**

**BE IT RESOLVED**, that the Nunda Village Board of Trustees authorizes the Mayor and Village Clerk/Treasurer to sign the 2026 Village Tax Warrant in the amount of \$580,000.00, to also include the water re-levies in the amount of \$2,547.80 and sewer re-levies in the amount of \$2,314.13.

**MOTION** was made by Deputy Mayor Davis to accept the 2026 Village Tax Warrant as presented, Seconded by Trustee Piper. Carried 5-0.

### B. 2025-2026 Budget Modifications

#### **Resolution no. 2026-9**

**BE IT RESOLVED**, that the Clerk/Treasurer, Kimberly Wester, be authorized to make necessary budget modifications to individual line items from all funds to reflect budgetary expenditures more accurately for 2025-2026.

**MOTION** to approve was made by Deputy Mayor Davis, Seconded by Trustee Mann. Carried 5-0.

## C. End of Year Bills

### **Resolution No. 2026-10**

**BE IT RESOLVED**, that the Clerk/Treasurer, Kimberly Wester, be authorized to pay all incoming bills for the remainder of the fiscal year ending May 31, 2026, so long as budgetary parameters allow, expenditures are for this time period only and to be paid by check. A review of the final abstract will take place at the June 2026 Village Board Meeting.

**MOTION** to approve was made by Trustee Piper, Seconded by Trustee Mann. Carried 5-0.

- D. MRB – 10-inch Transmission Main Replacement – Once Again Nut Butter Fire Suppression System
- E. South Church Street Crosswalk Sign/Speeding Concerns
- F. DOT – Stop Signs by School – Safety Concern
- G. South Walnut Street Bridge & Sidewalk Plan(s) – Collaborating with School
- H. Sewer Service – Creek Rd Manufactured Home Park  
- Park Manager to come to Board Meeting to present needs
- I. Land spreading for Wastewater Treatment Plant – Future Use/Plans
- J. America 250- Event Planning
- K. Zoning Board of Appeals

**MOTION** was made by Mayor Cox to appoint Marco Hume to the Zoning Board of Appeals, Seconded by Deputy Mayor Snyder. Carried 5-0.

### **9. Old Business**

- A. Trailway – Completion Status – Final Report, Stain, and finishing touches need to be completed

### **10. Other Business**

- A. Tree City USA – Liaison Committee & Annual Certification
- B. Village Hall – Stonework Completed
- C. Communication – Mayor Prefers to be contacted by phone call

### **11. Communications/Information Items**

- Review Water Law – Establish a set fee for water connection and a required deposit, review/update Contract. (Kim, Mayor, Deputy Mayor).
- Use of Village Hall – Cleaning, Reserving, Rent Schedule, Policy (Mayor, Trustee Piper, and Kim)
- 1 West Street – Leasing (Mayor)
- Village Sidewalk Ordinance/Law (Mayor, Code Enforcement)
- WWTP – Housekeeping Items/Tours
- Employee Policy
- Street Sweeper – Look into selling at local auction
- Tree City USA committee/yearly recertification (Mayor) – Connect with Dr. Donald Wilcox
- Addition of Street Lights in Village

**MOTION** to enter Executive Session at 8:07 pm was made by Mayor Cox, seconded by Deputy Mayor Davis. Carried 5-0.

**MOTION** to exit Executive Session at 8:43 pm was made by Trustee Piper, Seconded by Trustee Mann. Carried 5-0.

**MOTION** was made by Trustee Piper to pay the Police Department invoice in full, in September of each year, so long as the money is invested in NYCLASS. Seconded by Trustee Mann. Carried 5-0.

## **12. Adjournment**

**MOTION** to adjourn was made by Mayor Cox at 8:44 pm.

Respectfully Submitted,

Kimberly A. Wester  
Village Clerk-Treasurer